

**AGENDA
CITY COUNCIL
OCTOBER 1, 2013**

NOTICE:

OCTOBER 1, 2013

**5:00-5:15 P.M. INSURANCE COMMITTEE MEETING
5:15-5:45 P.M. LEGAL & LEGISLATIVE COMMITTEE MEETING
5:45-6:00 P.M. PLANNING & ZONING COMMITTEE MEETING
6:00-6:30 P.M. INDUSTRIAL SEARCH COMMITTEE MEETING
6:30-6:45 P.M. POLICE COMMITTEE MEETING
6:45-7:00 P.M. PUBLIC WORKS COMMITTEE MEETING**

OCTOBER 15, 2013

**5:00-5:30 P.M. WASTEWATER TREATMENT COMMITTEE MEETING
5:30-6:00 P.M. LEGAL & LEGISLATIVE COMMITTEE MEETING**

NOVEMBER 5, 2013

6:00-6:30 P.M. FINANCE COMMITTEE MEETING-TAX LEVY

**TOWNSHIP MEETING
OCTOBER 1, 2013**

- 1. PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES- SEPTEMBER 17, 2013**
- 5. PRESENTATION OF COMMUNICATIONS:**
- 6. FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**
 - A. BILL LIST-OCTOBER 1, 2013**

**CITY COUNCIL MEETING
OCTOBER 1, 2013**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES- SEPTEMBER 17, 2013**

3. PRESENTATION OF COMMUNICATION

A. APPLICATION TO ADDRESS COUNCIL-

- 1. DOLLAR-A- DAY RECYCLING-LETTER ATTACHED**
- 2. AMY EVANS-TRI-CITY YMCA**

B . MASCOUTAH MAYOR PRAYER BREAKFAST

4. REMARKS BY MAYOR

5. REPORT OF STANDING COMMITTEES:

DOWNTOWN: BRENDA WHITAKER, CHAIRMAN (CITY HALL & BUILDINGS)

A. RESOLUTION TO IMPROVE THE MARQUEE SIGN ON THE CINEMA BUILDING LOCATED AT 1243 NIEDRINGHAUS AVENUE

B. RESOLUTION TO SOLICIT BIDS FOR THE DEMOLITION OF THE PROPERTY COMMONLY KNOWN AS 1329 NIEDRINGHAUS AVENUE, THE FORMER ELKS BUILDING

PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN

A. ORDINANCE TO AMEND MUNICIPAL CODE CHAPTER 5.149

B. ORDINANCE TO AMEND MUNICIPAL CODE CHAPTER 5.110 MECHANICAL CONTRACTORS

LEGAL AND LEGISLATIVE: RON SIMPSON, CHAIRMAN (CABLE TV, ORDINANCE)

A. RESOLUTION TO PREPARE AND UPDATE ANY TRANSITION PLAN FOR THE CITY OF GRANITE CITY, FOR IMPROVING ACCESSIBILITY TO PEDESTRIAN CROSSWALKS, PUBLIC RIGHTS-OF WAY, AND PUBLIC FACILITIES, OWNED BY THE CITY OF GRANITE CITY

PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)

A. ORDINANCE ESTABLISHING A HANDICAPPED PARKING SPACE AT 2263 GRAND AVENUE WITHIN THE CITY OF GRANITE CITY, ILLINOIS

POLICE COMMITTEE: JACK JENKINS, CHAIRMAN

A.

FIRE: WALMER SCHMIDTKE, CHAIRMAN

A.

WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN

A.

INSURANCE AND SAFETY: GERALD WILLIAMS, CHAIRMAN

A. PENDING LITIGATION

**INDUSTRIAL SEARCH AND NEGOTIATIONS: PAUL JACKSTADT,
CHAIRMAN**

A.

FINANCE: VIRGIL KAMBARIAN, CHAIRMAN

**A. AGGREGATION PROGRAM AGREEMENT WITH
HOMEFIELD ENERGY**

B. PAYROLL-9/30/2013

C. BILL LIST-SEPTEMBER 2013

Report of Officers

Unfinished Business

New Business

ADJOURNMENT